

1501 Plum Creek Parkway Post Office Box 827 Lexington, NE 68850-0827



"Nebraska School Nurses Conference" 33rd Annual School Health Conference June 4-6, 2017 *Nebraska School Nurses* 33rd Annual **School Health Conference**



June 4, 2017 Pre-Session June 5-6, 2017 Conference Event with Exhibitors

> Holiday Inn 110 2nd Avenue Kearney, NE 68847

Non Profit Organization U.S. POSTAGE PAID Lexington, NE PERMIT NO.83

33rd Annual School Health Conference General Information

Purpose and/or Educational Objectives: The purpose of this activity is to: transform knowledge and practice to meet the needs of school-age children.

Conference Fees: Registration includes breakfasts, lunches, breaks, handouts/ printed material and contact hour units. Pre-conference (June 4) continuing education is \$35 (After May 15th \$45.00).

For School Nurse Association Members (NSNA & CNSNA): Registration by May 15, 2017 is \$150.00 for two conference days. After May 15, 2017, including on-site registration, fees are \$200.00. *Please note: Meals are not provided for walk-in registrations.*

For Non-members: Registration fees by May 15, 2017, are \$200.00. After May 15, 2017, \$250.00. *Please note: Meals are not provided for walk-in registrations.*

Cancellation Policy: Written cancellations received by May 15, 2017 will be refunded less \$50 processing fee. After May 15, 2017, no refunds will be given; however, a substitute participant will be accepted at the original cost.

Special Food Requests/Needs: Contact Joslynne Stauss at "joslynne.stauss@district145.org"

Emergency Phone: 308-237-5971 (Hotel) **Dress in layers** to compensate for varying room temperatures as rooms will vary.

HOTEL CHECK-IN TIME IS 4 P.M.

Lodging Information: A block of rooms has been reserved at the Kearney Holiday Inn at the rate of \$92.95 (Hotel costs DO NOT include taxes) for single/double occupancy for June 4th and 5th. Reservations can be made by calling 308-237-5971 and identify yourself with the School Health Conference Group to receive this special rate. Reservations made after May 8, 2016 accepted on a space and rate available basis.

Participant Directory: Names and addresses of *pre-registered* conference participants will be compiled in a directory to be included with conference materials to all participants. Any person registering for the conference not wishing to be included in the directory must mark the appropriate field on the conference registration form.

Certificates for approved continuing education experiences are issued at the end of each day with **verified attendance.** You will have four certificates for this conference, one for each day with multiple sessions. **If you are more than** ½ **hour late to a session you will not receive a CE certificate for that segment of the conference.**

Test Station: If you will be bringing hearing equipment to be calibrated, please email Kay Duncan at "kduncan@lps.org".

33rd Annual School Health Conference Registration Form

Register/Pay online at: www.cccneb.edu/conferences

Purchase orders are <u>NOT</u> accepted. Credit Card Payment will receive \$10.00 discount. Please make <u>checks payable to</u>:

SCHOOL HEALTH CONFERENCE (Circle below all that apply)

Postmarked by	May 15th		After May 15th		
NSNA or CNSNA Pre-Session -Sunday, June 4 Check here if attending the Sur	Member \$35 1day socia	Non-Member \$45 11:	Member \$45	Non-Member \$55	
2 Day Conference, June 5 & 6 1 Day Conference (Please select 1 Day Conference	\$150 \$120 e date: Ju	\$200 \$170 ne 5 June	\$200 \$145 : 6)	\$250 \$195	
Please check box IF attending t	the CNSN	A dinner Yes _	No		
Name:					
D.O.B	or Soc. #				

The Conference Planning Committee encourages you to join one or both of your state school nurses associations. Central Nebraska School Nurses Association Annual Dues are \$25 Please make your membership checks payable separately to the CNSNA and they will be forwarded for your membership. For the Nebraska School Nurses Association, which includes membership to the National Association of School Nurses, is \$125. Payments for the Nebraska School Nurses Association membership is online only, go to at www.NASN.org Membership will be verified.

Organization/School:				
Address:	City/St/Zip:			
E-Mail:	Telephone:			
School:				
Check here if you do NOT wish to be included in the conference directory.				
Amount enclosed:	Please make Conference checks payable to:			
NSNA SCHOOL HEALTH CONFERENCE				
	to: Central Community College			
	Attn: Cheryl Richardson; PO Box 827 Lexington NE 68850			
For questions regarding registration/payment call 308-324-8481				
Method of payment:	Cash Check #			
Credit Card:	Visa Discover Master Card			
Credit Card #	Exp. Date 3-Digit Code			
Signature:	Date:			

Register/Pay online at: www.cccneb.edu/conferences

Dísclosure

No conflict of interest has been disclosed by any presenters or members of the planning committee for this program.

We are asking that you complete an evaluation form and turn it in for each session of this program.

If you are more than $\frac{1}{2}$ hour late to a session you will not receive a CE certificate for that segment of the conference.

Central Community College is an approved provider of continuing education by the Midwest Multistate Division, an accredited approver by the American Nurses Credentialing Center's Commission on Accreditation.

Attitude of a Champion Aaron Davis Monday 8:15 a.m. Loper South



Aaron Davis has shared with over a million people about performing like a champion from personal experience! As a member of the 1994 National Championship Nebraska Football team and working with numerous corporations & organizations, he understands firsthand what it takes to perform like a champion & experience incredible results both personally & professionally!

Continuing Education Contact Hours

Full Conference:		15.75 contact hours awarded			
ession	2.0 contact h	ours awarded	Code:	NE618-64	
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Pre-Session	2.0 contact hours awarded	Code: NE618-6 4
Sunday Social	1.5 contact hours awarded	Code: NE618-6 5
Monday:	6.0 contact hours awarded	Code: NE618-6 6
Tuesday:	6.25 contact hours awarded	Code: NE618-6 7

CCC is an Affirmative Action/Equal Opportunity institution.

Sunday, June 4, 2017 33rd Annual School Health Conference Pre-Session

(No meals are provided on Sunday, please eat lunch and dinner on your own.)

1:00 - 2:00 p.m.: Sunday Registration - Loper South

2:00 - 3:00 p.m.: Otoscopic Examination of the Ear: A Primer *Dr. Matthew Johnson, ENT of Kearney, Kearney, NE.* Reconstruct confidence with ear examinations. *- Loper South*

3:00 - 4:00 p.m.: Jordynn's Journey *J. Simpson (North Platte, High School Student)* **Cochlear Implant,** Discriminate awareness of student challenges with a successful educational experiences. *- Loper South*

4:00 p.m.: Pre-Session Ends

Sunday, June 4, 2017 Sunday Social Location - Holiday Inn

(Dessert will be served)

6:30 - 8:00 p.m.: McKenze and Makki: A Waverly Student and Her Service Dog *M. Messman (Waverly High School Student)* Diagnosed last year with Mast Cell Activation Disease and Postural Orthostatic Tachycardia Syndrome. This year she was also diagnosed with Ehlers-Danlos Syndrome. Assemble the care for a child with multiple unfamiliar chronic health diseases needs. - Loper South

8:00 p.m.: Sunday Social Ends

Please note that room temperature during a session may vary!

Monday, June 5, 2017 33rd Annual School Health Conference

7:00 - 8:00 a.m.: Registration & Breakfast - Loper Hall

8:00 - 8:15 a.m.: Welcome/Housekeeping/Honor Guard Presentation - Loper South

8:15 - 9:45 a.m.: The Attitude of a Champion, *Aaron Davis* Formulate a "champion attitude", within your practice. - *Loper South*

9:45 - 10:15 a.m. Break and Vendors - Loper North

10:15 - 11:45 a.m.: Community Health Education for Minorities, *D. Lowe BA, MAM.* Health Program Manager, Nebraska DHHS. Identify health education for the minority population. - *Loper South*

11:45 - 1:00 p.m.: Lunch and Updates - Stateroom A, B, C

1:00 - 2:00 p.m.: School Health Program Update, *Carol Tucker BSN, RN, NCSN, School Health Program Manager, State School Nurse Consultant.* Appraise current legislative mandated practice, reimbursement issues, and survey results.

- Loper South

2:00 - 2:30 p.m.: AIRE Nebraska – Reviewing of Rule 59

Protocol & Allergy/Asthma in Nebraska, *A. Holka, Exec. Director of AIRE Nebraska.* Identify legislative changes with civil liability immunity and epiPens4Schools program, among others. - *Loper South*

2:30 - 3:00 p.m.: Break and Vendors - Loper North

3:00 - 4:30 p.m.: One in Five: Students Facing Mental Health Challenges, *B. Leggiardo, MA.* Developmental Counseling Supervisor, Student Services. Illustrate ways to support students with the 6 most mental health challenges. - *Loper South*

4:30 p.m.: Monday's Sessions End

Save the Date: June 10, 11, 12, 2018

Tuesday, June 6, 2017 33rd Annual School Health Conference

7:00 a.m.: Breakfast - Stateroom A, B, C

7:50 a.m.: Welcome and Housekeeping - Loper South

8:00 - 10:00 a.m.: Type 1 diabetes in Schools, *L. Eberly, Development Coordinator JDRF Lincoln and Greater Nebraska.* Manage Type 1 diabetes, complications, school resources, and research. - *Loper South*

10:00 - 10:30 a.m.: Break and Vendors - Loper North

10:30 - 11:45 a.m.: Nurse's Role in 504 Planning for Students with Chronic Health Conditions, C. Tucker, BSN, RN, NCSN. School Health Program Manager, State School Nurse Consultant; A. Holka, Exec. Director of AIRE Nebraska; & L. Eberly, Development Coordinator JDRF Lincoln and Greater Nebraska; W. Rau, RN, BSN, BA, Health Services Coordinator, Lincoln Public Schools; and T. Dean, RN, BSN, Bridgeport Public School. Appraise 504 Accommodation Plan for students with chronic health conditions. - Loper South

11:45 - 1:00 p.m.: Lunch - Stateroom A, B, C

1:00 - 2:30 p.m.: Getting Schooled: Battle of the Bed Bugs, *J. Green, PhD, Extension Educator, University of Nebraska-Lincoln, Nebraska.* Analyze bed bug life cycle and prevention. - *Loper South*

2:30 - 3:00 p.m.: Break and Vendors - Loper North

3:00 - 4:30 p.m.: Vaccinations – Sustaining Public Health Achievements, *R. Martinez, BSN, RN, Nebraska DHHS Immunization Program Manager.* Integrate school vaccination compliance and ACIP recommendations. *- Loper South*

4:30 p.m.: Conference Concludes

Social Media

NSNA: www.nebraskaschoolnurses.nursingnetwork.com CNSNA: www.centralneschoolnurse.com Twitter: @NEschoolnurses Facebook: www.facebook.com/NebraskaSchoolNurses